



2017 LEE CRAWFORD PUP EXTRAVAGANZA AND 13TH ANNUAL TWB&FA YOUTH EXTRAVAGANZA

Thursday, June 15, 2017

DeKalb County Fairgrounds • 708 S Union St, Auburn IN 46706

Pup Extravaganza

Confirmation Deadline 8 p.m. Local Time
Advanced Entry Fee: \$50
Day of Event Entry Fee: \$100
Limited to 100 Entries

Pup does not need to have previously qualified for this event.
Any Treeing Walker pup born on or after June 15, 2015 is eligible to compete.

PUP EXTRAVAGANZA

- This will be a UKC Licensed Event.
- Pup must hunt in their category (Registered, Nite Champion, Grand Nite Champion).
- Must show proof of age (Easy Entry™ Card, Registration Papers, etc.) when dog is confirmed.
- Handler and all owners must be paid up TWB&FA members for 2016.
- All cast winners not advancing to the Final Four will receive \$50.
- The four highest scoring pups with plus points will advance to the Final Four.
- Dogs MUST have plus points to advance to the Final Four.
- The Final Four WILL hunt a one-hour hunt-off to determine their placement (separate from UKC Licensed portion of hunt).
- UKC Registered rules will be used on the Final Cast.
- Hunting judges will be used in early round.
- Non-Hunting Judge to be used on casts with two or less dogs.
- Non-Hunting Judges on the Final Four Cast.
- Hunting and Non-Hunting guides to be used.
- 70% of entry fee revenue will be paid back to cast winners and the Final Four.
- This hunt is a separate hunt held on the same night as the Lee Crawford Invitational and Youth Extravaganza.
- Your dog will receive Championship Points.
- Your dog will receive Performance Points (if dog is eligible/paid up).
- Your dog will receive cash for winning a cast and/or placing in the Final Four.
- TWB&FA reserves the right to DNA swab/test any dog entered in this event.

Youth Extravaganza

Bench Show Deadline: 4 p.m.
Entry Fee: \$20
Nite Hunt Deadline: 8 p.m.
Entry Fee: \$20

Kids can hunt any breed and will receive a dinner ticket.



UKC, TWB&FA and DeKalb CHC are not responsible for loss, accidents or theft. Absolutely no alcoholic beverages, firearms or illegal drugs will be allowed on the grounds or while participating in the hunt or in the building the day of a UKC licensed event.

**For any questions or information Contact: Alan Kalal,
25585 Hall Ave, Faribault MN 55021 • (612) 251-3184**

Send advanced Youth Extravaganza entries to: Alan Kalal • 25585 Hall Ave • Faribault MN 55021 • Phone (612) 251-3184

Postmark deadline: May 27, 2017 • Confirmation deadline 8 p.m.

Amount enclosed:
\$20

Dog's Name: _____ Breed: _____ Age: _____ Sex: _____
UKC #: _____ Owner's Name: _____ Owner's Phone #: _____
Owner's address: _____ City/State/Zip: _____
Handler's Name: _____ Handler's Age: _____ Handler's Phone #: _____
Handler's address: _____ City/State/Zip: _____
Can you guide? ☐ yes ☐ no Can you judge? ☐ yes ☐ no Are you hunting ☐ Registered ☐ Nite Champion ☐ Grand Nite Champion?

Send advanced Pup Extravaganza entries to: Alan Kalal • 25585 Hall Ave • Faribault MN 55021 • Phone (612) 251-3184

Postmark deadline: May 27, 2017 • Confirmation deadline 8 p.m.

Amount enclosed:
\$50

Dog's Name: _____ Breed: _____ Age: _____ Sex: _____
UKC #: _____ Owner's Name: _____ Owner's Phone #: _____
Owner's address: _____ City/State/Zip: _____
Handler's Name: _____ Handler's Phone #: _____
Handler's address: _____ City/State/Zip: _____
Can you guide? ☐ yes ☐ no Can you judge? ☐ yes ☐ no Are you hunting ☐ Registered ☐ Nite Champion ☐ Grand Nite Champion?



59TH ANNUAL

"Where the Search for

Wednesday, June 14, 2017 • Two Super Slam Events

Hosted by Northeastern Indiana Coonhunters Club

LaGrange, Indiana Fairgrounds

SUPER SLAM SERIES
UNITED KENNEL CLUB

Nite Hunt: 8 p.m. Reservation Fee: \$250 or \$500

SUPER SLAM SERIES
UNITED KENNEL CLUB

Entries open. Enter at www.ukcdogs.com/super-slam-series

Entries close June 2, 2017 or when filled.

Address: 1030 East 075 North, Lagrange, IN 46761

Directions: From the corner of US 20 and SR 9 in LaGrange, go north ½ mile on SR 9. Turn right (east) on Old Road 9. Go approx. 100 yards and take another right onto Nursery Street. Continue east to the Fairgrounds on the right. Signs Posted. Club Contact: Jay Miller (574) 312-4144

June 15-17, 2017 • Auburn, Indiana

DeKalb County Fairgrounds, 708 S Union St, Auburn IN 46706 • Hosted by DeKalb County Coon Hunters Club

Hunt Directors - Alan Kalal (612) 251-3184 • Steve Burkholder (260) 905-6065

Thursday, June 15, 2017

Lee Crawford Invitational Championship

Non-Licensed Bench Show: 3 p.m. Entry Fee: \$20 • Dinner: 6 p.m.

Nite Hunt: 8 p.m. Entry Fee: \$30

You must send in your qualifying win slip received at a Walker Sectional. Must be postmarked by May 27.

Lee Crawford Pup Extravaganza and Youth Extravaganza

See rules and advanced entry form on previous page. Invitational, Pup Extravaganza, and Youth Extravaganza entrants will receive a dinner ticket. Dinner tickets available; cost per ticket \$10. To reserve your dinner tickets, call or send entries to: Alan Kalal, 25585 Hall Ave, Faribault MN 55021; Phone (612) 251-3184

All dogs qualified must return your qualifying slip in order to show or hunt. Dogs will show in Registered, Champion and Grand Champion Classes. Winners will compete for Supreme Male & Supreme Female.

Non-Licensed Old Timers Hunt • Must be 60+

Nite Hunt: 8 p.m. Entry Fee: \$20

Friday, June 16, 2017

UKC Licensed Bench Show Deadline: 5 p.m. Entry Fee: \$25

UKC Licensed Nite Hunt Deadline: 6 p.m. Entry Fee: \$30 Advance/\$50 day of event

Hunting Judges on all casts.

Saturday, June 17, 2017

UKC Licensed Bench Show Deadline: 3 p.m. Entry Fee: \$25

UKC Licensed Nite Hunt Deadline: 6 p.m. Entry Fee: \$30 Advance/\$50 day of event

Hunting Judges on all casts.

Nite Hunt Format: Two High Scoring dogs (owner(s) and handler must be current TWBFA members) from each night will go out on a final cast on a one-hour hunt off to determine the Walker Days Champion.

Certified check, money order or personal check will be accepted, made payable to TWB&FA or Alan Kalal.

Send advanced entries to: Alan Kalal, 25585 Hall Ave, Faribault MN 55021 • Phone (612) 251-3184

Entries will be taken on grounds IF THERE ARE PLENTY OF GUIDES:

The Annual Membership Meeting will be Saturday, June 17 at 12 noon. Memberships will be checked at the door.



\$ \$

\$ \$

