



OFFICIAL RALLY OBEDIENCE TRIAL REPORT

EVENT DATE _____ TRIAL 1 2 (Only indicate if more than one Trial per day)

CLUB NAME _____ CLUB ID _____

(Do not abbreviate)

CITY _____ STATE _____

Licensed Classes	Number of Pre-Entries _____
	Number of Day-Of-Show Entries _____ <small>(N/A for pre-entry only events)</small>
	Grand Total _____

Time Trial Started _____

Conclusion of Last Class _____

- Recording Fee Amount.** The recording fee of \$2 per entry must accompany the Official Report, except for the classes of Special Exhibition and Total Dog.
- One copy of this report and all related paperwork must be received by UKC within ten (10) business days of the event, or fines will be assessed in accordance with the current rulebook.

Please answer the following:

- Were the advertised Judges used? yes no
Were all changes approved by UKC? yes no; Explain _____
- Was the advertised Event Chairperson used? yes no
Was the advertised Event Secretary used? yes no
Were all changes approved by UKC? yes no; Explain _____
- Were any Disqualified for Attacking forms/Misconducts filed? yes* no

***IF YES ALL MISCONDUCT REPORT AND HEARING FORMS MUST ACCOMPANY THIS REPORT.**

The individuals signing below certify that the information contained in this report is true and accurate.

EVENT CHAIRPERSON

Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____

E-mail _____

My signature confirms that I was in attendance during all hours of the event.

X _____

Signature of Event Chairperson

EVENT SECRETARY

Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____

E-mail _____

My signature confirms that I was in attendance during all hours of the event.

X _____

Signature of Event Secretary

HIGH IN TRIAL

Class Shown In _____

Armband # _____ Score _____ Dog's Name _____

UKC # _____ Breed _____

Owner _____ Handler _____

HIGH SCORING JUNIOR

Class Shown In _____

Armband # _____ Score _____ Dog's Name _____

UKC # _____ Breed _____

JR # _____

FOR UKC USE ONLY

Date Received _____

Bookkeeping _____ By _____

Processed _____ By _____

Top copy to be mailed to: Attn: Dog Events Dept
United Kennel Club, 100 E Kilgore Rd, Kalamazoo MI 49002-5584
(269) 343-9020 • www.ukcdogs.com

Bottom copy to be retained by the club for a period of one year.